

## **October 2025 Agenda**

**DATE: Tuesday, October 28, 2025**

**Ag Service Center, Arch Rock**

### **7:00 p.m. – EVENING MEETING AGENDA**

**1. Public Comment Period**

**2. Minutes of the Last Meeting**

**3. Treasurer Reports & Bills - Pink**

**4. Correspondence - Green**

**5. Agency Reports**

Lori – Blue   Brent – Yellow   Hannah - Tan   Maria - Green   Nick – Orange   Garrett – Grey

**6. Old Business (Summary Sheet – Purple)**

a. Building Lot – update

b. Additional Items (Discussion only)

**7. New Business (Summary Sheet – Purple)**

a. Nutrient Management Plan(s)

b. ACAP Project and Federal Shutdown Updates

c. Audit Update

d. PEPM Fees – Gunn Mowery

e. The Garlind – Women in Agriculture Venue Location

f. Reserve Account Access

g. NACD Membership Renewal

h. E&S Fee Schedule

i. 2026 Countywide Action Plan (CAP) Grant Requests

j. PA DEP Environmental Education Grant – VR Headsets

k. D. Richard Hackenberger Memorial Scholarship

l. Additional Items – Discussion ONLY

**8. Agreements**

Contracts –

1. The Garlind

2. Gunn Mowery

Cooperator Agreements – None

**9. Announcements**

**10. Adjournment**

**Next Meeting – Tuesday, December 9, 2025, at 1:30 p.m.  
District Program at 11:30 am, meal to follow at 12:00 p.m.**

**UP-COMING EVENTS & ANNOUNCEMENTS**

November 11 – Veteran’s Day

November 27 & 28 – Thanksgiving Holiday